



Moapa Town Advisory Board



TUESDAY, DECEMBER 8, 2015 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall, Sally Wirth, Laurelllyn Wren,
Jamie Shakespear

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library,
Moapa US Post Office, and Glendale- Stagecoach Depot

MEETING AGENDA

I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of draft minutes for August 25, 2015
- Correspondence
- Public Comment - first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

III. REPORTS

- Liaison

IV. ZONING

- NONE

V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address (please spell your name for the record) and limit your comments to not more than THREE minutes.

VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Tuesday, December 29, 2015 with a special call date of January 12, 2016 *. Per their by-laws, this town board will meet quarterly if there are no agenda items or zoning items to be heard.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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**** The next meeting (a special call one)
is January 12, 2016 and there will be a
presentation from Joe Gloria,
Registrar of Voters, regarding
SB 115:TAB Elections to the
Moapa Town Board***

The Marley P. Robinson Justice Court & Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

BOARD OF COUNTY COMMISSIONERS

RORY REID, Chair • MYRNA WILLIAMS, Vice-Chair

TOM COLLINS • YVONNE ATKINSON GATES • CHIP MAXFIELD • LYNETTE BOGGS MCDONALD • BRUCE L. WOODBURY
THOM REILLY, County Manager